



ଓଡ଼ିଶା ओडिशा ODISHA

Brajkishore Sahoo
NOTARY
Ranpur, Dist-Nayagarh
Mob-9658107668



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING
OFFICER FOR ELECTION TO OFFICE OF**

Ranpur NAC for the office of Chairperson .

I, Rangeen Mahanti ** Wife of Swaraj Kumar Mahanti, Aged 41 years, resident of At- Ranpurgarh, Amalapada, Po- Raj-Ranpur, Ps-Ranpur, Dist- Nayagarh , Pin-752026 , a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am candidate set up by **BIJU JANATA DAL .**
- (2) My name is enrolled in Ranpur NAC (Name of the Ward no 12), at Serial No 863 , in Booth No 13 .
- (3) My contact telephone number(s) is 8457828282 and my e-mail id (if any) is Nil and my social media account(s) (if any) is Nil .
- (i) NOT APPLICABLE
- (ii) NOT APPLICABLE

Rangeen mahanti



J. No. 9288 Date 12.10.2020
Name Rangeen mahanti
Vill. Rambur
P.S. Rambur Dist. Nayagarh
For.....Amt.....


Balkuntha Nath Nayak
STAMP VENDER
CIVIL COURT, NAYAGARH

Rangeen mahanti



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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	CQMPM1810L	Nil	(i) 2020-21 ----Rs.4,94,819/- (ii) 2019-20 ----Rs.4,89,290/- (iii) 2018-19 ----Rs.3,12,133/- (iv) 2017-18 ----Rs.2,73,190/- (v) Nil
2.	Spouse	APOPM0573R	Rs-1279395/-	(i) 2020-21 ----Rs.18,72,213/- (ii) 2019-20 ----Rs.17,91,090/- (iii) 2018-19 ----Rs-1279395/- (iv) 2017-18 ----Rs.12,56,261/- (v) Nil
3.	HUF (If Candidate is Karta/Coparcener)	No PAN allotted	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
4.	Dependent 1 (Son)	No PAN allotted	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
5.	Dependent 2	No PAN allotted	Nil	(i) Nil (ii) Nil (iii) Nil

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				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	No PAN allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me .

(ii) (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(iii) The following criminal cases are pending against me: Yes

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not Applicable	Nil	Nil
(b)	Case No. with Name of the Court	Not Applicable	Nil	Nil
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Not Applicable	Nil	Nil



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(d)	Brief description of offence	Not Applicable	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Nil	Nil

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. NOT APPLICABLE
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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(c)	Sections of Acts/Codes involved(give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(i)	Discharged / acquitted in the case(s) Section of the Act and description of the offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(j)	The court which had taken cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(k)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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(n)	The Court which had taken cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(o)	Case no.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other casesNOT APPLICABLE
2. Additional sheet may be added if required NOT APPLICABLE

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each

investment
Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression includes, details of all deposits or investments ;



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	Description	Self	Spouse	HUF	Dependent-1-	Dependent-2 Daughter	Dependent-3
	Cash in hand	Rs.100000/-	Rs.170000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Deposits statement attached herewith in Annexure-A	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/ Shares and units	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Deposits statement attached herewith in Annexure-A	Nil	Nil	Nil	Deposits statement attached herewith in Annexure-A	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Car Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx.. present market value according to you	Deposits statement attached herewith in Annexure-A	Deposits statement attached herewith in Annexure-A	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value) with approx.. present market value	200gm. of Rs. 10,00,000/- Current market value.	Nil	Nil	Nil	Nil	Nil

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	according to you						
(iii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs.11,00,000/-	Rs.1,70,000/-	Nil	Nil	Nil	Nil

(8) Details of Immovable assets:

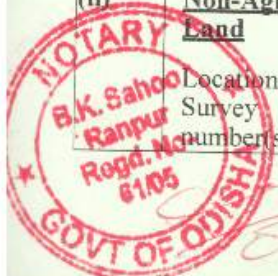
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	Deposits statement attached herewith in Annexure-A	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in acres)	A.6.49 d.	A.19.10d A.1.56d.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No.	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	1.3 Cores	2 Cores	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						

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	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings	Nil	Nil	Nil	Nil	Nil	Nil
	(including apartments)						
	-Location(s)						
	-Survey number(s)						
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Poultry farm	Agriculture fishery Horticulture	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil

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	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

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(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Banker Financial Institution, Amount outstanding, Nature of loan	Nil	Axis Bank HDFC Bank Loan Rs.62,14,404/-	Nil	Nil	Nil	Nil



07.03.20

Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
Grand total of liabilities	Nil	Rs.62,14,404/-	Nil	Nil	Nil	Nil

(10) Details of profession or occupation:

(a) SelfPoultry farming , Fishery, Agriculture

(b) Spouse Agriculture, Fishery, Horticulture

(10A) Details of source(s) of income:(a)

(a) Self Poultry farming , Fishery

(b) Spouse Agriculture, Fishery, Horticulture

(c) Source of income, if any, of dependents,..... Nil

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....Nil

(b) details of contracts entered into by spouseNil

(c) details of contracts entered into by dependentsNil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interestNil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11) My educational qualification is as under:

HSC Pass ---Govt. Girls High School Sonepur under BSE Odisha in the year 1996

+2 Pass-----Women College Sonepur, Under CHSE Bhubaneswar, Odisha in the year 1999

+3 Pass----- Degree University, Sambalpur, Under Sambalpur University, Odisha in the year 2003

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Ranpur this 07th day of March 2022.

Witnesses

1. Ramesh Ch Samantary

2. [Signature]

Rangeen mahanti

DEPONENT

[Signature]

CERTIFICATE

The above named deponent having been identified by Sri [Signature] Adv personally appear before me on.. at 11:10 A.M/P.M. 07.03.2022 and states that the contents of this affidavit are all true to the best of his/her knowledge and belief

Notary, Ranpur Executive Magistrate

